

Parish of Guardian Angel/ St. Columba

Rev. Pancrose Kalist
Pastor



IN RESIDENCE
Rev. Msgr. Walter Niebrzydowski
Fr. Tomas Del Valle
Fr. Philip Phan

Guardian Angel Worship Site
193 Tenth Avenue
New York, New York 10011
212 929-5966

Mass Schedule:

Sunday: 8:30:am & 12:00pm

Monday - Saturday: 12:00pm

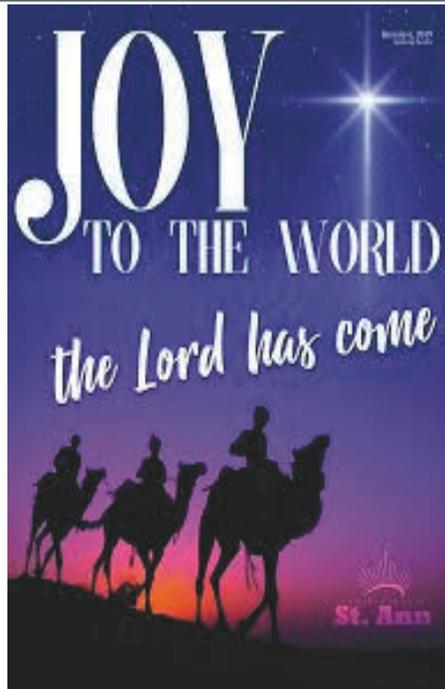
Confessions:

Before all Masses

Baptisms:

Sunday 2:30pm

JANUARY 2, 2022



St. Columba Worship Site
343 West 25th Street
New York, New York 10001
212 807-8876

Mass Schedule:

Saturday: 4:00pm (Vigil)

Sunday: 9:30am, 10:30am (Spanish)
12:00pm

Monday - Friday: 12:10pm

Confessions:

Saturday 3:00pm - 4:00pm

Baptisms:

Sunday 1:00pm

First Sunday of the Month - English
Second Sunday of the Month - Spanish

Guardian Angel School for Grades Pre-K - 8

193 Tenth Avenue - (212) 989-8280

Religious Education Program for Children in Public Schools (CCD) Grades 1 - 8

212 807-8876

Rite of Christian Initiation for Adults

Tuesday - 7:00pm - St. Columba Thornton Hall

Scriptures Study

Thursday - 7:00pm - St. Columba Chapel

Centering Prayer

Friday - 7:00pm - St. Columba Chapel

Home-Bound

When aging or sick people cannot get out to Mass, we will be very pleased to bring Holy Communion to them regularly. Kindly call the Rectory to make this request.

Baptisms/Bautismos

Arrange for an interview./Llame con anticipación para una entrevista.

Website: guardianangelstcolumba.org

Email: parish@guardianangelstcolumba.org

FROM THE PASTOR'S DESK

Dear Parish Family,

Wish you all a happy, healthy and grace filled year 2022. With heartfelt gratitude to God for all His blessings to our parish family we begin the year in faith and hope in His continued blessings. I was truly touched by the Christmas decorations in our parish. Both our Churches were beautifully decorated. Thanks to Joseph Calvo and XEXE Florists who does it year after year. I was so happy to take pictures and post them on our website and send them to my family and friends. Our parish Music ministry under David Strickland and Gerry Powers in both Churches did excel in helping us to pray. Even in these most difficult times many of you came to Christmas Masses. Thanks to all our priests who celebrate mass for us. What a blessing it is! Finally, thanks to all who constantly support our parish financially. I am truly grateful to all to make it a joyful season for all.

The whole world knows that Christmas is a season of celebration and gifts. I am sure all of you have done your exchange of cards and gifts to your loved ones. I received a lot of cards and gifts from many of you and many friends from previous parishes. Even though I am grateful for all the love everyone showers on me I must acknowledge that I am not a great fan of gifts, not because I do not like giving and receiving gifts or I do not appreciate the people who go out of their way to get the desired gifts for their loved ones. It is simply because as a priest I have received the greatest of all gifts in life, Jesus on the Altar. Every morning when I stand in front of the Altar and celebrate Holy Mass, in spite of my unworthiness Jesus is born on the Altar. Even the greatest gift from any human being fades in significance compared to this gift a priest receives when he celebrates Holy Mass. Now you know why I am not thrilled with the lovely gifts given to me. But I deeply appreciate and feel eternally grateful for the love and kindness you shower on me and the gifts you offer me now and then. May God richly reward you! It is New Year. Keep going in faith, hope and love. My daily prayers are my gift to you.

Prayers and Blessings,

Fr. Pancrose

Thanks to all who donate to our parish.

Sunday Collection (12/12/21): \$2624.00

Collection for Retired Religious (12/12/21): \$506.00

Immaculate Conception: \$354.00

Sunday Collection (12/19/21): \$1689.00

Monthly Sanctuary Candles: \$890.00

Christmas Collection (12/25/21): \$14,189.00

Sunday Collection (12/26/21): \$1418.00

St. Nicholas Project: \$830.00

The Second collection next Sunday (01/09/22) is the monthly collection for Catholic University of America. Please be generous.

MASSES FOR THE WEEK

Saint Columba

Saturday - January 1, 2022 - New Year Day

9:30 am

10:30 am

2:00 pm MEM - Joseph Rossi

Sunday - January 2, 2022

9:30 am INT - Carmen Morales

10:30 am MEM - Ed McGibbon

12:00 pm For the Parishioners

Monday - January 3, 2022

12:10 pm MEM - Ed McGibbon

Tuesday - January 4, 2022

12:10 pm INT - Lindi Dinges

Wednesday - January 5, 2022

12:10 pm

Thursday - January 6, 2022

12:10 pm

Friday - January 7, 2022

4:00 pm

Saturday - January 8, 2022

4:00 pm MEM - Sheila Ferguson

Sunday - January 9, 2022

9:30 am INT - Elena McLeod

10:30 am

12:00 pm MEM - Charles Andrew Eudaly

MASSES FOR THE WEEK

Guardian Angel

Saturday - January 1, 2022 - New Year Day

8:30 am

12:00 pm

Sunday - January 2, 2022

8:30 am For the Parishioners

12:00 pm

Monday - January 3, 2022

12:00 pm

Tuesday - January 4, 2022

12:00 pm

Wednesday - January 5, 2022

12:00 pm

Thursday - January 6, 2022

12:00 pm

Friday - January 7, 2022

5:30 pm MEM - Patricia Tietjen - 1st Anniversary

Saturday - January 8, 2022

12:00 pm

Sunday - January 9, 2022

8:30 am For the Parishioners

2:00 pm

The Epiphany of the Lord



The Epiphany of Our Lord is the Christian feast observed on Jan. 6, 2016. The word “epiphany” comes from the Greek *epiphainen*, a verb that means “to shine upon,” “to manifest,” or “to make known.” Thus, the feast of the Epiphany celebrates the many ways that Christ has made

Himself known to the world, mainly the three events that manifested the mission and divinity of Christ: the visit of the Magi (Matthew 2:1-12), the baptism of Jesus (Mark 1:9-11), and the miracle at Cana (John 2:1-11).

“Epiphany” means manifestation. And the “Epiphany of the Lord” is Jesus’ manifestation not only to these three Magi from the East, but it’s also a symbolic but real manifestation of the Christ to the whole world. These Magi, traveling from a foreign and non-Jewish nation, reveal that Jesus came for all people and all are called to adore Him.

These Magi were “wise men” who studied the stars and were aware of the Jewish belief that a Messiah was coming. They would have been versed in much of the wisdom of the day and would have been intrigued by the Jewish belief in the Messiah.

God used what they were familiar with to call them to adore the Christ. He used a star. They understood the stars and when they saw this new and unique star over Bethlehem they realized that something special was happening. So, the first lesson we take from this for our own lives is that God will use what is familiar to us to call us to Himself. Look for the “star” that God is using to call you. It’s closer than you may think.

Pray for our Deceased Family & Friends

Please remember all our deceased family, friends and fellow parishioners. May our faithful departed, enjoy eternal rest and peace in the kingdom of heaven!

Pray for our Sick , Suffering and Homebound

John Lawrence McCormick, Henry Lenkowitz, Joel Rivera, Marina Montalvo, James Patrick Cleary, Kara Jean Fleming, Giuseppe Genova, Randy Dwyer Anthony Orlando, Anne Orlando, Kerry Ann Sadak, Leu-Anne Nickey, Ellen Consales, Kevin Peet, John Rossi, Arlene Stock, Orlando Family, Camille Defino, Jackline Perez, Rose Marie Barba, Victor Martinez, Logan Rivera, Stacy Hearrell, Nelson Bautista

La Epifanía del Señor

Epifanía significa "manifestación". Jesús se da a conocer. Aunque Jesús se dio a conocer en diferentes momentos a diferentes personas, la Iglesia celebra como epifanías tres eventos:

Su Epifanía ante los Reyes Magos (Mt 2, 1-12)

Su Epifanía a San Juan Bautista en el Jordán

Su Epifanía a sus discípulos y comienzo de Su vida pública con el milagro en Caná.

La Epifanía que más celebramos en la Navidad es la primera.

La fiesta de la Epifanía tiene su origen en la Iglesia de Oriente. A diferencia de Europa, el 6 de enero tanto en Egipto como en Arabia se celebraba el solsticio, festejando al sol victorioso con evocaciones míticas muy antiguas. Epifanio explica que los paganos celebraban el solsticio invernal y el aumento de la luz a los trece días de haberse dado este cambio; nos dice además que los paganos hacían una fiesta significativa y suntuosa en el templo de Coré. Cosme de Jerusalén cuenta que los paganos celebraban una fiesta mucho antes que los cristianos con ritos nocturnos en los que gritaban: "la virgen ha dado a luz, la luz crece".

Los Reyes Magos

Mientras en Oriente la Epifanía es la fiesta de la Encarnación, en Occidente se celebra con esta fiesta la revelación de Jesús al mundo pagano, la verdadera Epifanía. La celebración gira en torno a la adoración a la que fue sujeto el Niño Jesús por parte de los tres Reyes Magos (Mt 2 1-12) como símbolo del reconocimiento del mundo pagano de que Cristo es el salvador de toda la humanidad.

El hacer regalos a los niños el día 6 de enero corresponde a la conmemoración de la generosidad que estos magos tuvieron al adorar al Niño Jesús y hacerle regalos tomando en cuenta que "lo que hiciereis con uno de estos pequeños, a mí me lo hacéis" (Mt. 25, 40); a los niños haciéndoles vivir hermosa y delicadamente la fantasía del acontecimiento y a los mayores como muestra de amor y fe a Cristo recién nacido.

Lecturas del Domingo: Is 60, 1-6/Sal 71, 1-2. 7-8.

10-11. 12-13 [cfr.11]/Ef 3, 2-3. 5-6/Mt 2, 1-12



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The Keswell School

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